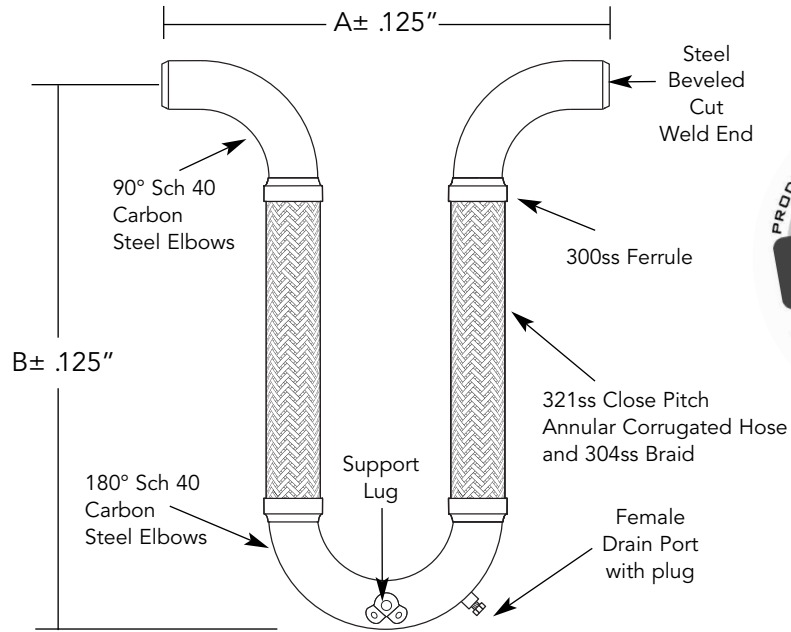


# Two-Leg U-Style Expansion Loops



  
 This product is listed by IAPMO R&T under file #N-7208 for NSF/ANSI 61 and file 7207 for California Lead Plumbing Law and NSF/ANSI-372. Our listed products can be viewed on IAPMO R&T's Web listing at <http://pld.iapmo.org>

| QTY. | PIPE SIZE (IN.) | LENGTH (IN.) |       | PRESSURE (PSI) |       | DRAIN PORT (IN.) | WT. (LBS.) | COMMENTS |
|------|-----------------|--------------|-------|----------------|-------|------------------|------------|----------|
|      |                 | A            | B     | 70°F           | 200°F |                  |            |          |
|      | ½               | 9.00         | 15.63 | 1100           | 1034  | ¼                | 5.0        |          |
|      | ¾               | 10.00        | 17.88 | 800            | 752   | ¼                | 6.0        |          |
|      | 1               | 10.00        | 18.63 | 750            | 705   | ½                | 7.0        |          |
|      | 1.25            | 10.75        | 20.00 | 725            | 681   | ½                | 9.0        |          |
|      | 1.5             | 11.50        | 21.25 | 565            | 531   | ½                | 13.0       |          |
|      | 2               | 14.00        | 24.50 | 500            | 470   | ½                | 16.0       |          |
|      | 2.5             | 15.50        | 28.25 | 400            | 376   | ¾                | 26.0       |          |
|      | 3               | 18.00        | 30.00 | 285            | 267   | ¾                | 39.0       |          |
|      | 4               | 24.00        | 35.38 | 250            | 235   | ¾                | 54.0       |          |
|      | 5               | 30.00        | 40.25 | 200            | 188   | ¾                | 91.0       |          |
|      | 6               | 36.00        | 45.38 | 220            | 206   | ¾                | 140.0      |          |
|      | 8               | 48.00        | 53.50 | 215            | 202   | ¾                | 267.0      |          |
|      | 10              | 60.00        | 63.25 | 200            | 188   | ¾                | 434.0      |          |
|      | 12              | 72.00        | 72.75 | 160            | 150   | ¾                | 586.0      |          |

**MOVEMENT CAPABILITY: +/- 4"**

|                |  |
|----------------|--|
| PROJECT        |  |
| CUSTOMER       |  |
| ENGINEER       |  |
| REPRESENTATIVE |  |
| DRAWING #      |  |



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